Permit #F00036770

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00036770 **Type of Permit:** FILMING **Release Date:** 02/14/2011

**Production Company** CRASH PAD FILMS LLC

**Insured Company Name** CRASH PAD FILMS LLC

Contact Phone No. 1 214-821-2121
Contact Phone No. 2
Fax
Address 6722 ELLSWORTH AVE
DALLAS, Texas 75214

**Production Title** REPO

**Type of Production** TV Reality

**Producer** MOLLY CHRISTIE BENSON

**Director** DAVID SEELY

**1st AD** JIM MARA HAWKINS

**Production Manager** MATTHEW DAHDAH

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** MATTHEW DAHDAH
Primary Phone Mobile - 917-952-2245
Secondary Phone

**Location Assistant** n/a n/a
Primary Phone Office - 000-000-0000
Secondary Phone

### Fees

| | |
|---|---|
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $710.00

**Number of Locations** 1

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## Summary Information — Location

**Location 1 of 1** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00036770 | **Location Manager** | MATTHEW DAHDAH |
| **Production Company** | CRASH PAD FILMS LLC | Primary Phone | Mobile - 917-952-2245 |
| **Insured Company** | CRASH PAD FILMS LLC | Secondary Phone | |
| **Production Title** | REPO | | |

**Location Address** 5955 S Western Ave, Los Angeles, CA, 90047

**Location Type** Gallery

**Location Description** LOS ANGELES DESIGN CENTER

**Film Dates** 2/15/2011 - 2/15/2011 06:00 - 20:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** Crash Pad Films AA.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 25 |
| Motor Homes | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 30 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Exterior Dialogue; Filming Interviews;

**Jurisdiction** **Political:** Los Angeles City - Council District 08 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 673 **Grid:** H6

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

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# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of *Crash Pad Films* ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated *2/10/11*

By _____ SIGN HERE
Representative's Signature

| | |
|---|---|
| *Crash Pad Films* | *6722 Ellsworth Ave* |
| Name of "Principal" (Production Company) | Principal's Address |
| *Matthieu Dahdah* | *Dallas, TX 70214* |
| Print Principal Representative's Name | City, State, Zip Code |
| *PM* | *917.952.2245* |
| Representative's Title (i.e. UPM, Loc Mgr) | Principal's Telephone Number |

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